

Message

---

**From:** Landis, Jeffrey [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=E1FFFB3640F44DCF859656507EDEA99A-LANDIS, JEF]  
**Sent:** 7/15/2021 12:52:17 PM  
**To:** Seneca, Roy [Seneca.Roy@epa.gov]; Nitsch, Chad [Nitsch.Chad@epa.gov]  
**CC:** White, Terri-A [White.Terri-A@epa.gov]  
**Subject:** RE: Review/Approval: EPA orders Clarksburg to identify homes, businesses with lead service lines  
**Attachments:** 20210715\_NewsRelease-EmergencyOrder-Clarksburg.docx

**Importance:** High

Here's one last "in-house" look at the press release to make sure we caught everything. The last thing we are waiting for is the web link for our Administrative Order, which I have asked Amanda to post.

r/ Jeff Landis

Senior Media Relations/Press Officer & Executive Events Coordinator

Region 3 Office of Public Affairs (3RA21)

215-814-2921; mobile 215-901-7424



---

**From:** Seneca, Roy <Seneca.Roy@epa.gov>  
**Sent:** Thursday, July 15, 2021 8:44 AM  
**To:** Nitsch, Chad <Nitsch.Chad@epa.gov>; Landis, Jeffrey <Landis.Jeffrey@epa.gov>  
**Cc:** White, Terri-A <White.Terri-A@epa.gov>  
**Subject:** RE: Review/Approval: EPA orders Clarksburg to identify homes, businesses with lead service lines  
**Importance:** High

How about this:

## Ex. 5 Deliberative Process (DP)

---

**From:** Nitsch, Chad <Nitsch.Chad@epa.gov>  
**Sent:** Thursday, July 15, 2021 8:24 AM  
**To:** Seneca, Roy <Seneca.Roy@epa.gov>; Landis, Jeffrey <Landis.Jeffrey@epa.gov>  
**Cc:** White, Terri-A <White.Terri-A@epa.gov>  
**Subject:** RE: Review/Approval: EPA orders Clarksburg to identify homes, businesses with lead service lines

## Ex. 5 Deliberative Process (DP)

Thanks,

Chad Nitsch  
Director, Office of Public Affairs  
US Environmental Protection Agency – Region 3 (Mid-Atlantic: WV, VA, PA, MD, DE, DC, and 7 federally recognized tribes)  
215-814-5434



---

**From:** Seneca, Roy <[Seneca.Roy@epa.gov](mailto:Seneca.Roy@epa.gov)>  
**Sent:** Thursday, July 15, 2021 7:25 AM  
**To:** Landis, Jeffrey <[Landis.Jeffrey@epa.gov](mailto:Landis.Jeffrey@epa.gov)>  
**Cc:** White, Terri-A <[White.Terri-A@epa.gov](mailto:White.Terri-A@epa.gov)>; Nitsch, Chad <[Nitsch.Chad@epa.gov](mailto:Nitsch.Chad@epa.gov)>; Kim, Lena <[Kim.Lena@epa.gov](mailto:Kim.Lena@epa.gov)>;  
Smith, William (Region 3) <[smith.william@epa.gov](mailto:smith.william@epa.gov)>  
**Subject:** RE: Review/Approval: EPA orders Clarksburg to identify homes, businesses with lead service lines  
**Importance:** High

Jeff – Sorry for the late fix, but please use this version. It makes a couple corrections to the first paragraph. -- Roy

---

**From:** Seneca, Roy  
**Sent:** Thursday, July 15, 2021 6:48 AM  
**To:** Landis, Jeffrey <[Landis.Jeffrey@epa.gov](mailto:Landis.Jeffrey@epa.gov)>  
**Cc:** White, Terri-A <[White.Terri-A@epa.gov](mailto:White.Terri-A@epa.gov)>; Nitsch, Chad <[Nitsch.Chad@epa.gov](mailto:Nitsch.Chad@epa.gov)>; Kim, Lena <[Kim.Lena@epa.gov](mailto:Kim.Lena@epa.gov)>;  
Smith, William (Region 3) <[smith.william@epa.gov](mailto:smith.william@epa.gov)>  
**Subject:** Review/Approval: EPA orders Clarksburg to identify homes, businesses with lead service lines  
**Importance:** High

Jeff – This version of the news release includes input from ORC and ECAD. Please review and edit as needed, and forward to the front office for approval. Throughout

## Ex. 5 Deliberative Process (DP)

Roy Seneca  
EPA Region 3 Press Officer  
Office of Public Affairs  
[seneca.roy@epa.gov](mailto:seneca.roy@epa.gov)  
(215) 814-5567